FINANCIAL DISCLOSURE STATEMENT

KRS 164.096

In accordance with KRS 164.096, we, (President) and (Chair of Governing Board) of (Institution) hereby affirm that as of (Date), (Institution)

- 1. Was in sound financial standing with a stable financial base to support the mission of the institution and the scope of its programs and services during the previous fiscal year;
- 2. Underwent an institutional audit for the most recent fiscal year prepared by an independent certified public accountant or appropriate government auditing agency employing the appropriate audit guide during the previous fiscal year; and
- 3. Has an annual budget for the upcoming fiscal year that is preceded by sound planning, subject to sound fiscal procedures, and approved by the president of the institution and the chair of the governing board.

| approved by the presid | lent of the institution and the chair o | f the governing board. | |
|--|---|--|-------------------------------|
| | rough reasonable reliance upon the ranagement and accounting of the instal service providers: | | hief financial officer of the |
| Name (President) | 111111111111111111111111111111111111111 | (Institution | |
| NOTARY Subscribed and sworn to before | e me by William . (Affiant) | Luckey, Jr. | President (Title) |
| of Lindsey Wike (Company Name) Amanda Hum Notary Public | Man-Well this 29 | THOMPSON | م د م |
| (seal of notary) | STATION | William Hilli. | ires March 4, 2024 |
| Signed: Name (Chair) | Downelf | <u>Lindsey Wilsor</u> (Institutio | |
| NOTARY Subscribed and sworn to before | e me by Allan (Affiant) | 1. Parnell day of October, 2024 | Board Chair |
| of Lindsey Wilson (Company Name) | College this 25 | day of <u>October</u> , 20 <u>24</u> | |
| amanda Thon | yron-Wells | MINIMUM AND | Maralellare |
| Notary Public (seal of notary) | HILLING AMANGE AND | day of October, 2024 MINIMUM, 2024 MOTARY PUBLIC LARGE | oires March 4, 2024 |